



**USA WRESTLING**  
**2007-2008**  
**GOLD MEDAL CLUB AWARD**  
**APPLICATION**



CLUB NAME: \_\_\_\_\_ STATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip

CLUB PRESIDENT: \_\_\_\_\_ PHONE: \_\_\_\_\_

\_\_\_ **Training:** The club has one coach who has achieved Copper Level or above certification. Coaches' name: \_\_\_\_\_

\_\_\_ **Organization:** Club has a constitution and by-laws with a minimum of a four person Board of directors.

\_\_\_ **Age Groups:** Club offers programs for at least three USA Wrestling Age Groups.

Circle: Midget Novice Schoolboy Cadet Junior Senior Master

\_\_\_ **Events:** Club competes in at least three USA Wrestling Sanctioned Events.

Events-1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

\_\_\_ **Membership:** As of this date our USA Wrestling membership has increased by \_\_\_\_\_ members from the previous year.

\_\_\_ **State Deadlines:** Deadlines met on Club Charter and membership.

\_\_\_ **State Association:** Annual membership meeting was attended by at least one club director.

\_\_\_ **Officials:** Club has at least one USWOA registered official.

I certify that the information on this application is accurate to the best of my knowledge.

Club President: \_\_\_\_\_ Date : \_\_\_\_\_  
 Signature

**Return this form to: USA Wrestling c/o Marge Civil, 6155 Lehman Drive,  
 Colorado Springs, CO 80918 by September 12, 2008 for the 2006-2007 Season.**