

**NOMINATION FORM FOR MEMBER AT LARGE  
OF THE USA WRESTLING BOARD OF DIRECTORS**

Nominee Name \_\_\_\_\_

2006 USA Wrestling membership card number \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day phone # \_\_\_\_\_ Night phone # \_\_\_\_\_

Email address: \_\_\_\_\_

Short biography and/or reasons the nominee would be a good choice for this position(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other materials supporting the nominee's candidacy may also be attached.

Member nominating: \_\_\_\_\_ USAW card # \_\_\_\_\_

Return by **July 14, 2006**, to: USA Wrestling Steering Committee, 6155 Lehman Drive, Colorado Springs CO 80918 or fax to (719) 268-7163, attention Steering Committee.